



**NOTICE TO PROCEED**

21 JULY 2023

**CHEF LYNN CATERING SERVICES**  
B4 L1&2 A Blk.11, Lot 12 Cor.,  
Arayat St., Metro Montana, Burgos,  
Rodriguez, Rizal

Dear Sir/Madam:

We wish to inform you that your contract for the **Food Provision of City Health Department for Various Programs for City Health Office** under **Purchase Request No. 100-23-05-883**, covered by **Purchase Order No. \_\_\_\_\_** has been duly approved.

You are hereby directed to perform your obligations as stipulated in the contract. No revisions of the contract shall take effect unless approved in writing by this office.

Very truly yours,

**HON. VICTOR MA. REGIS N. SOTTO**  
City Mayor

By authority of the City Mayor:

  
**ATTY. JERONIMO U. MANZANERO**  
City Administrator

Conforme:   
**MARLYN C. ROSALES**  
Authorized Representative  
**CHEF LYNN CATERING SERVICES**

Date:

*July 21, 2023*

RFQ. No. 100-23-05-883 | JMN